# Staff Report

for the Regular Meeting of the Board of Directors, September 26, 2018

**TO:** Board of Directors

**FROM:** Gary D. King, PE, PhD, Engineering Manager

Adrian Schneider, PE, Senior Engineer

**DATE:** September 19, 2018

**SUBJECT:** Maben Canal Emergency Bypass – Maben II Encasement Project

(FATR #8099)

ENGINEERING

#### **RECOMMENDATION:**

Approve a change order to the original contract to Hansen Bros. Enterprises for the Maben II Canal Encasement Project in the amount of \$192,258 and approve a budget amendment request in the amount of \$90,759.33, and authorize the General Manager to execute the necessary documents.

#### **BACKGROUND:**

On August 20, 2018, the District's 12-inch diameter steel siphon broke and flooded portions of the property (attached figure). Upon repair, the District's maintenance department observed the very aged and fragile pipeline that was difficult to repair. Due to the poor condition of the pipe and its high potential for additional failures, it is recommended that we proceed with the immediate replacement and abandonment of this section of the pipeline. This section of the pipeline will be replaced with a new 18" diameter pipe within Lime Kiln Road. The proposed pipe is part of Maben Canal Encasement Phase III project that is planned for 2019.

Hansen Bros. Enterprises was the low bidder on the Phase II work and the costs for this emergency bypass/replacement are less than the costs provided on their bid. The cost differences are related to no mobilization to do this work. It is the recommendation of staff to approve this change order and budget amendment.

## **BUDGETARY IMPACT:**

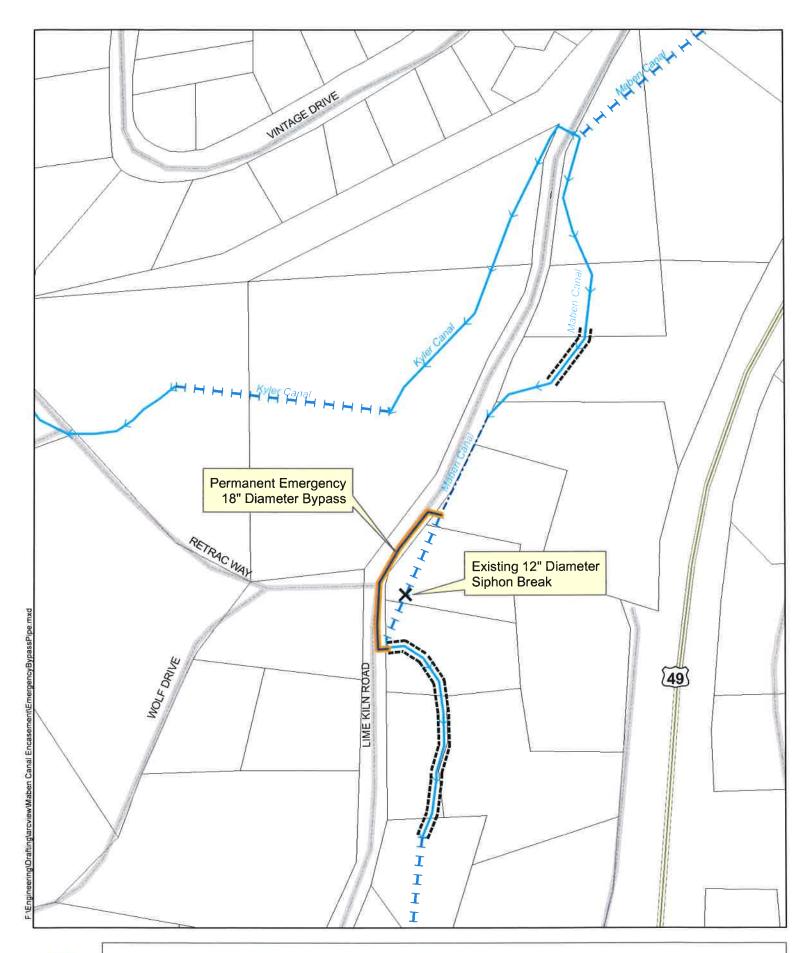
Funding for the project comes from the

- \$101,498.67 of the project funding comes from the Raw Water Repairs Program Budget (10151-52910) leaving a remaining balance of \$0 in this account.
- \$90,759.33 of the project funding comes from the Minor System Work Program Budget (10151-52909) leaving a remaining balance of \$177,600.80

Attachments: Figure

Change Order Form, HBE (8/31/2018)

**Budget Amendment Request** 





# PERMANENT BYPASS PIPE - MABEN CANAL

Date: 9/17/2018

Drawn By: \_\_\_D. HUNT

A IRRIGATION DISTRICT

NEVADA COUNTY – PLACER COUNTY

GRASS VALLEY, CALIFORNIA NEVADA

Scale: 1" = 200' @ 8-1/2x11

Sheet: \_1\_ of \_1\_

### **HANSEN BROS. ENTERPRISES**

CSL 207705

P.O. BOX 1599, GRASS VALLEY, CA 95945 TEL: (530) 273-3381 FAX: (530) 273-4396

# **CHANGE ORDER FORM**

CHANGE ORDER #: CO #1	LOCATION: MABEN CANAL		
CHANGE ORDER DATE: 8/31/2018	OWNER: NI	)	
DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL
18" Pipe	390 lf	284.00	110760.00
Access Hatches	2 ea	15,528.00	31056.00
Outlet Structure Connection	1 ls	25,532.00	25532.00
6" blowoff Pipe Plus Connection	1 ls	13,803.00	13803.00
Roadside Service Plus Connection	1 ea	11,377.00	11377.00
		TO COMPANY THE COM	0.00
			0.00
			0.00
	-		0.00
			0.00
ADD 15.00 DAYS TO CONTRACT.			
	CHANGE ORDER TOTAL\$ 192,258.00		
ALL TERMS, CONDITIONS, NOTES AND EXCLUSIONS CHANGE ORDER WORK. IF ACCEPTED, PLEASE SIGN BELOW SO WORK MAY		FRACT APPLY TO	
OWNER/REPRESENTATIVE	Derek Hiatt HANSEN BROS. ENTERPRISES		
DATE	8/31/2018 DATE	· · · · · · · · · · · · · · · · · · ·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

Level III:

# **NEVADA IRRIGATION DISTRICT BUDGET AMENDMENT REQUEST**

Request Number BA 2018 - 93 Req. No Date: 9/17/2018 To: Remleh Scherzinger, General Manager From: **Gary King** Initial Budget Transfer: Enter Operating/Capital Expenditure or Revenue line items. Object / Account Department Increase/(Decrease) 10151 Engineering 52909 Proj Bud: Minor System (\$90,759.33) 10151 Engineering 52910 Proj Bud: Raw Water \$90,759.33 Budget Increase: Enter Operating/Capital Expenditure or Revenue line items. Department Object / Account Increase/(Decrease) **Division Fund Funding Account** Increase/(Decrease) Explanation: Enter narrative explaining reason for amendment. Budget amendment for the change order for the Maben Phase 2 project for a emergency replacement of an existing siphon. **APPROVALS:** AGM/FM Initials Approved/Denied Date Signature Level I: Level II:

Version 11-15-2016