



1036 West Main Street, Grass Valley, CA 95945
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Web Site: www.nidwater.com

W. Scott Miller, President of the Board – Division III
Ricki Heck, Vice President - Division I
Chris Bierwagen – Division II
Laura L. Peters – Division IV
Nick Wilcox – Division V

AGENDA

**THE NEVADA IRRIGATION DISTRICT BOARD OF DIRECTORS
WILL MEET IN REGULAR SESSION AT THE DISTRICT’S BOARD ROOM LOCATED AT
1036 WEST MAIN STREET, GRASS VALLEY,
AT 9:00 A.M. ON WEDNESDAY, MARCH 13, 2019**

CALL THE MEETING TO ORDER

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PLEDGE OF ALLEGIANCE

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PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA *

Please limit comments to three (3) minutes per person

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CONSENT AGENDA:

1. Approve [the minutes](#) of the regular meeting on February 27, 2019

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GENERAL ORDERS:

2. [Affordable Drinking Water Tax](#): Receive an update on the proposed Safe and Affordable Drinking Water Tax budget trailer bill for the 2019-2020 Fiscal Year, and provide direction to staff for support or opposition

Please Note: District Policy 2200 strictly prohibits employees, consultants, visitors or anyone else on District premises or engaged in a District-related activity, from behaving in a violent or threatening manner; this includes bullying or unreasonable behavior that demeans, intimidates or humiliates others, and causes disruptions in the boardroom.

- 3. [Combie Reservoir Sediment & Mercury Removal Project Update \(FATR #2135\)](#): Hear an update on the Combie Reservoir Sediment and Mercury Removal Project
- 4. Approve [Warrants](#)

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GENERAL MANAGER’S REPORT:

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

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BOARD OF DIRECTORS’ ITEMS / REPORTS:

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

- 5. Board of Directors’ Meeting Schedule: Consider cancelling the following meetings:
 - May 8, 2019 – ACWA Conference
 - June 12, 2019 – Nevada County Farm Tour
 - July 10, 2019 - Special District Leadership Academy
 - November 27, 2019 – Thanksgiving Holiday
 - December 25, 2019 – Christmas Holiday

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PUBLIC COMMENT ON ANY ITEM TO BE CONSIDERED IN CLOSED SESSION

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CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL – Anticipated Litigation. Significant Exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: one case. Potential litigation involving 401 Water Quality Certification issues relating to Yuba Bear Project

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ADJOURN to Scotts Flat Recreation Site / Ditch Tender’s House, 14923 Casci Road, Nevada City, CA 95959

- 6. Retreat: Discuss internal and external issues confronting the District

ADJOURN

The next meeting of the Board of Directors will be held on **Wednesday, March 27, 2019, at 9:00 a.m.** at the District’s Business Center located at **1036 West Main Street, Grass Valley, California**

Next NID Resolution No. 2019-08
Next NID Ordinance No. 2019-01

A SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

CONSENT AGENDA: The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

* **PUBLIC COMMENT:** Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

GENERAL ORDERS: General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

GENERAL MANAGER'S REPORT: The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

BOARD OF DIRECTORS' ITEMS / REPORTS: Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.

In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.

This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex, on March 8, 2019. This agenda has also been posted on the District's web site (www.nidwater.com).