



1036 West Main Street, Grass Valley, CA 95945
Telephone: (530) 273-6185 / Facsimile: (530) 271-6838
Web Site: www.nidwater.com

W. Scott Miller, President of the Board – Division III
Ricki Heck, Vice President - Division I
Chris Bierwagen - Division II
Laura L. Peters - Division IV
Nick Wilcox - Division V

AGENDA

THE NEVADA IRRIGATION DISTRICT BOARD OF DIRECTORS
WILL MEET IN REGULAR SESSION AT THE DISTRICT'S BOARD ROOM
LOCATED AT 1036 WEST MAIN STREET, GRASS VALLEY,
AT 9:00 A.M. ON WEDNESDAY, AUGUST 14, 2019

CALL THE MEETING TO ORDER

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PLEDGE OF ALLEGIANCE

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PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA *

Please limit comments to three (3) minutes per person

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CONSENT AGENDA:

1. Approve the [minutes](#) of the regular meeting on July 24, 2019
2. Approve the [minutes](#) of the special meeting on July 31, 2019

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GENERAL ORDERS:

3. [Bowman South Dam Seismic Stability Analyses](#): Award a sole source contract in the amount of \$225,581.30 to Quest Structures for the Bowman South Dam Seismic Stability Analyses, and authorize the General Manager to execute the necessary documents

Please Note: District Policy 2200 strictly prohibits employees, consultants, visitors or anyone else on District premises or engaged in a District-related activity, from behaving in a violent or threatening manner; this includes bullying or unreasonable behavior that demeans, intimidates or humiliates others, and causes disruptions in the boardroom.

4. [E. George to Lake Wildwood Backbone Extension Pipeline Project \(FATR #2255\)](#) - Initial Study/Mitigated Negative Declaration: Conduct Public Hearing; after hearing testimony, consider adopting Resolution No. 2019-26 - Adopting a Mitigated Negative Declaration, and Approving the Project and Mitigation Monitoring and Reporting Program – E. George to Lake Wildwood Backbone Extension Pipeline Project
5. [Table Meadow Road Phase 2 District Financed Waterline Extension \(FATR #2059\)](#): Encumber funds for the Table Meadow Road Phase 2 District Financed Waterline Extension project as recommended by the Administrative Practices Committee
6. [Armstrong Road and Ironhorse Drive DFWLE Pipeline Installation Project \(FATR #1019\)](#): Award a construction contract to Hansen Brothers, Inc. for the installation of the Armstrong Road and Ironhorse Drive DFWLE Pipeline Installation Project in the amount of \$1,070,776, and authorize the General Manager to execute the appropriate documents
7. [Rollins Howell Bunger Valve Installation Contract \(FATR #2076\)](#): Award a construction contract to NMI Industrial Holdings, Inc. for the installation of the Rollins Howell Bunger Valve in the amount of \$608,500, approve a budget amendment in the amount of \$610,000, and authorize the General Manager to execute the appropriate documents
8. [Scotts Flat Spillway Upgrade Design \(FATR #2094\)](#): Approve a contract in the amount of \$790,883 with HDR to perform Scotts Flat Spillway Upgrade Alternatives Development and Design, and authorize the General Manager to execute the necessary documents
9. Approve [Warrants](#)

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GENERAL MANAGER'S REPORT:

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

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BOARD OF DIRECTORS' ITEMS / REPORTS:

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

10. [Association of California Water Agencies \(ACWA\) Region 3 Ballot](#): Consider casting a ballot for the 2020-2021 ACWA Region 3 Chair, Vice Chair and Board Members

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PUBLIC COMMENT ON ANY ITEM TO BE CONSIDERED IN CLOSED SESSION

CLOSED SESSION will be declared pursuant to Government Code Section 54956.8 to confer with Real Property Negotiators Scherzinger and/or District Counsel regarding price and terms of payment; the properties subject to negotiation are Placer County APN 071-080-019 and Nevada County APN's 027-070-058-000 and 028-350-005-000

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ADJOURN

The next meeting of the Board of Directors will be held on **August 28, 2019 at 9:00 a.m.** at the District's Business Center located at **1036 West Main Street, Grass Valley, California**

Next NID Resolution No. 2019-27

Next NID Ordinance No. 2019-01

A SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

CONSENT AGENDA: The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

- * **PUBLIC COMMENT:** Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

GENERAL ORDERS: General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

GENERAL MANAGER'S REPORT: The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

BOARD OF DIRECTORS' ITEMS / REPORTS: Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.

In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.

This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex, on August 9, 2019. This agenda has also been posted on the District's web site (www.nidwater.com).