



1036 West Main Street  
Grass Valley, CA 95945  
Telephone: (530) 273-6185 / Facsimile: (530) 271-6838  
Web Site: www.nidwater.com

Nick Wilcox, President of the Board – Division V  
William Morebeck, Vice President – Division IV  
Nancy Weber - Division I  
John H. Drew - Division II  
W. Scott Miller - Division III

## AGENDA

THE NEVADA IRRIGATION DISTRICT BOARD OF DIRECTORS  
WILL MEET IN REGULAR SESSION AT THE DISTRICT'S BOARD ROOM LOCATED AT  
1036 WEST MAIN STREET, GRASS VALLEY,  
AT 9:00 A.M. ON WEDNESDAY, JULY 12, 2017

### CALL THE MEETING TO ORDER

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### PLEDGE OF ALLEGIANCE

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### PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA \*

Please limit comments to three (3) minutes per person

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### CONSENT AGENDA:

1. Approve [the minutes](#) of the regular meeting on June 28, 2017
2. Approve [warrants](#)
3. [Policy 2010 – Attendance and Punctuality](#): Adopt Resolution No. 2017- 22 (Establish Administrative Policy, Attendance and Punctuality), as recommended by the Administrative Practices Committee
4. [Hydroelectric Job Description Updates](#): Approve updates to job descriptions as recommended by the Administrative Practices Committee

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**SPECIAL ORDERS:****9:05 A.M. - RECOGNITION OF EMPLOYEES:** Presentation of Service Awards

<b>Employee</b>	<b>Title</b>	<b>Hire Date</b>
<b><u>20 Years</u></b>		
Joseph D. Pitts	Water Distribution Supervisor	01/05/1997
Paul L. Sokoloff	Water Distribution Operator II	04/09/1997
<b><u>15 Years</u></b>		
Gerry G. Gnech	Equipment Operator	01/2/2002
Kenton R. Early	Maintenance Supervisor	04/29/2002
<b><u>10 Years</u></b>		
Joshua S. Bove	Senior Hydroelectric Plant Operator	01/27/2007
Adrian N. Schneider	Senior Engineer	03/19/2007
John M. Grande	Senior Water Distribution Operator	04/30/2007
Keane S. Sommers	Hydroelectric Manager	05/07/2007

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**GENERAL ORDERS:**

5. [Water Service Rules and Regulations Section 4.06.03 Parcel Requirements – Addition of Commercial / Production Agriculture Category](#): Approve an addition to Section 4.06.03 of the District's Water Service Rules and Regulations, requiring treated water use parcels with commercial/production agricultural to install a dedicated irrigation meter and backflow device as recommended by the Water and Hydroelectric Operations Committee
6. [Willow Creek & 1<sup>st</sup> Street Transmission Main Project \(FATR# 7033\)](#): Approve a contract with Hansen Brothers Enterprises in the amount of \$658,922 for the construction of the Willow Creek & 1<sup>st</sup> Street Transmission Main, a budget amendment, and authorize the General Manager to execute the appropriate documents
7. [Chicago Park Powerhouse Road Easement Acquisition Project](#): Adopt Resolution Nos. 2017-20 and 2017-21, declaring necessity and authorizing eminent domain proceedings for the acquisition of real property for a public project known as the *Chicago Park Powerhouse Road Easement Acquisition Project* on:
  - Placer County Assessor Parcel Numbers: 063-150-014 and 063-150-008 owned by George Back; and Placer County Assessor Parcel Numbers: 063-320-001 and 063-320-002 Owned by George Back & Dorothy R. Back, and authorizing the General Manager to execute the appropriate documents
  - Placer County APN: 063-150-021 owned by James Earle Lehy\* & Patricia Ann Lehy\*, Trustees of the Lehy\* Family Trust (\*aka Leahy); and Penni F. Behr, Trustee of The Penni F. Behr Trust; and Lori Lanee Solberg, and authorizing the General Manager to execute the appropriate documents
8. [New Staff Position – Communications Specialist I / II](#): Approve the establishment of a new Communications Specialist I/II staff position as recommended by the Administrative Practices Committee on July 6, 2017
9. [Centennial Reservoir Project – Phase III Geotechnical Investigation \(FATR # 7013\) – Informational Item](#): Discuss the results of Phase III of the Preliminary Geotechnical Investigation

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**GENERAL MANAGER'S REPORT:**

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

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**BOARD OF DIRECTORS' ITEMS / REPORTS:**

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

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**PUBLIC COMMENT ON ANY ITEM TO BE CONSIDERED IN CLOSED SESSION**

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**CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL** – EXISTING LITIGATION (Paragraph (1) of subdivision (d) of Government Code § 54956.9). Nevada Irrigation District's Petition for Assignment of Water Rights for Centennial Reservoir and the Protest by South Sutter Water District to that Petition pending before the State Water Resources Control Board

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**CLOSED SESSION** will be declared pursuant to Government Code Section 54956.8 to confer with Real Property Negotiators Scherzinger, Sommers, and/or District Counsel regarding price and terms of payment for acquisition and sale of rights in real property; properties subject to negotiations:

- South Yuba Canal, Chalk Bluff Canal, Deer Creek Powerhouse; flowage/wheeling rights in Drum Canal, Bear River Canal, Wise Canal, and South Canal (all owned by PG&E)
- Flowage Rights in Bowman-Spaulding Canal, Fall Creek Flume, Dutch Flat Flume, and Chicago Park Flume; right to storage in Rollins Reservoir (all owned by NID)

Persons with whom negotiations will be conducted: PG&E Management

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**CLOSED SESSION** will be declared pursuant to Government Code Section 54957: Public Employee Performance Evaluation – General Manager

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**ADJOURN**

The next meeting of the Board of Directors will be held on **Wednesday, July 26, 2017, at 9:00 a.m.** at the District's Business Center located at **1036 West Main Street, Grass Valley, California**

Next NID Resolution No. 2017-23

Next NID Ordinance No. 2017-01

## A SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

**CONSENT AGENDA:** The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

\* **PUBLIC COMMENT:** Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

**GENERAL ORDERS:** General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

**GENERAL MANAGER'S REPORT:** The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

**BOARD OF DIRECTORS' ITEMS / REPORTS:** Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

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*The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.*

*In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.*

*This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex, on July 7, 2017. This agenda has also been posted on the District's web site ([www.nidwater.com](http://www.nidwater.com)).*