



NEVADA IRRIGATION DISTRICT

Nevada Irrigation District Boardroom - 1036 W. Main Street, Grass Valley, CA 95945

The District will provide a dependable, quality water supply, strive to be good stewards of the watersheds and conserve the available resources.

BOARD OF DIRECTORS

AT 9:00 AM ON OCTOBER 26, 2022

AGENDA

Chris Bierwagen, President – Division II

Karen Hull, Vice President – Division III

Ricki Heck – Division I

Laura Peters – Division IV

Rich Johansen – Division V

All public meetings will be made available via Zoom

See Page 2 of Agenda for Zoom information specific to this meeting

Thank you

Please Note:

District Policy 2200 strictly prohibits employees, consultants, visitors or anyone else on District premises or engaged in a District-related activity, from behaving in a violent or threatening manner; this includes bullying or unreasonable behavior that demeans, intimidates or humiliates others, and causes disruptions in the boardroom.

District Board Policy 5030 states that disruption of any of the meetings of the Board of Directors shall not be permitted. Disruptive conduct includes the use of personal electronic devices, such as cell phones, tablets or other electronic devices.

ZOOM WEBINAR

To participate via Zoom, click the following: <https://us02web.zoom.us/j/86193704683>

To join audio using telephone: (669) 900-6833 or (346) 248-7799 or (253) 215 8782

Webinar ID: **861 9370 4683**

Or One tap mobile: US: +16699006833,,86193704683# or +16694449171,,86193704683#

1. STANDING ORDERS

- Call the Meeting to Order
- Pledge of Allegiance
- Roll Call

2. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

*Please limit comments to three (3) minutes per person

3. CONSENT AGENDA

3.A Approve the Minutes of the Special Meeting on October 4, 2022

[3A-Final](#)

3.B Approve the Minutes of the Special Meeting on October 11, 2022

[3B-Final](#)

3.C Approve the Minutes of the Regular Meeting on October 12, 2022

[3C-Final](#)

3.D Table Meadow Road Phase 3, District Financed Waterline Extension Funding Agreements (Project #2434)

Approve funding agreements with thirteen (13) property owners within the Table Meadow Road Phase 3 District Financed Waterline Extension Project

[3D-Final](#)

3.E Ali Lane District Financed Waterline Extension Funding Agreements (Project #2643)

Approve funding agreements with five (5) property owners within the Ali Lane District Financed Waterline Extension Project

[3E-Final](#)

3.F California Office of Emergency Services (Cal OES) Designation of Applicant's Agent Resolution

Adopt Cal OES Designation of Applicant's Agent Resolution for Non-State Agencies

[3F-Final](#)

3.G Warrants, Project and Facility Report, and Investment Transaction Report

Ratify the issuance of warrants by receiving and filing the check registers, Project and Facility Report and the Investment Transaction Report for the period September 24 to October 7, 2022

[3G-Final](#)

4. **GENERAL ORDERS** includes those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.
 - 4.A 2022 Annual Budget Amendment
Adopt Resolution Amending the 2022 Budget and Capital Improvement Plan as recommended by Staff
[4A-Final](#)
5. **WORKSHOPS**
 - 5.A Proposed Residential Fire Sprinkler Connection Changes
Open a workshop to review and receive input on proposed changes to the standard residential fire sprinkler service connection
[5A-Final](#)
 - 5.B 2023 Capital Improvement Program Workshop
Hold a workshop to review the proposed projects recommended for the 2023 Capital Improvement Program (CIP) budget
[5B-Final](#)
6. **GENERAL MANAGER’S REPORT:**

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations
7. **BOARD OF DIRECTORS ITEMS / REPORTS:**

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.
8. **PUBLIC COMMENT ON ITEMS TO BE CONSIDERED IN CLOSED SESSION**
9. **CLOSED SESSION**
 - 9.A **CLOSED SESSION – EXISTING LITIGATION** (Government Code § 54956(d)(1).) In re Petition for Assignment of State-Filed Application 5634 and Accompanying Water Right Application 5634X01 of Nevada Irrigation District and the Pending Request for Releases from Priority of State-Filed Applications 5633 and 5634 in Favor of Water Right License 11120 (Application 10221) of South Sutter Water District
10. **ADJOURN**

The next regular meeting of the Board of Directors will be held on November 9, 2022, at 9:00 a.m. at the District’s Business Center located at 1036 West Main Street, Grass Valley, California.

SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

CONSENT AGENDA: The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

***PUBLIC COMMENT:** Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

GENERAL ORDERS: General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

GENERAL MANAGER'S REPORT: The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

BOARD OF DIRECTORS' ITEMS / REPORTS: Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.

In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.

This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex in compliance with the Ralph M Brown Act. This agenda has also been posted on the District's web site (www.nidwater.com).