



NEVADA IRRIGATION DISTRICT

Nevada Irrigation District Boardroom - 1036 W. Main Street, Grass Valley, CA 95945

The District will provide a dependable, quality water supply, strive to be good stewards of the watersheds and conserve the available resources.

BOARD OF DIRECTORS

AT 9:00 AM ON JUNE 28, 2023

AGENDA

- Karen Hull, President – Division III
- Rich Johansen, Vice President – Division V
- Ricki Heck – Division I
- Chris Bierwagen– Division II
- Trevor Caulder– Division IV

Please Note:

- Members of the public are welcome to participate in person or via Zoom.
- The Boardroom entrance is currently under construction. To attend in person, please use the NID Business Center entrance.

ZOOM WEBINAR

To participate via Zoom, click the following: <https://us02web.zoom.us/j/88654265566>

To join audio using telephone: (669) 900-6833 or (346) 248-7799 or (253) 215 8782

Webinar ID: **886 5426 5566**

One tap mobile: +16694449171,,88654265566# US or+ 16699006833,,88654265566# US

1. STANDING ORDERS

- Call the Meeting to Order
- Pledge of Allegiance
- Roll Call

Please Note:

District Policy 2200 strictly prohibits employees, consultants, visitors or anyone else on District premises or engaged in a District-related activity, from behaving in a violent or threatening manner; this includes bullying or unreasonable behavior that demeans, intimidates or humiliates others, and causes disruptions in the boardroom.

District Board Policy 5030 states that disruption of any of the meetings of the Board of Directors shall not be permitted. Disruptive conduct includes the use of personal electronic devices, such as cell phones, tablets or other electronic devices.

2. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

*Please limit comments to three (3) minutes per person

3. CONSENT AGENDA

3.A Approve the Minutes from the Regular meeting on June 14, 2023

[3A-Final](#)

3.B Modification of Position Classification for the Operations Department

Approve the replacement of the Water Operations Management Assistant position with an Administrative Analyst position as recommended at the June 14, 2023 workshop

[3B-Final](#)

3.C Placing Delinquent Accounts on District Assessment Roll for Collection

Adopt resolutions placing delinquent accounts on County Assessment Rolls for Collection for Nevada and Placer Counties

[3C-Final](#)

3.D Budget Policy

Adopt a resolution updating Administrative Policy 3100 - Budget Policy

[3D-Final](#)

3.E Combie-Ophir II & III Siphon Replacement Project (Project No. 2645) Environmental Services Consulting Agreement

Award a Consulting Services Agreement with ECORP Consulting, Inc. for preparation of an Initial Study/Mitigated Negative Declaration (IS/MND) and required permits for the Combie-Ophir II & III Siphon Replacement Project in the amount of \$148,028 and authorize the General Manager to execute the documents

[3E-Final](#)

3.F Warrants, Project and Facility Report, and Investment Report

Ratify the issuance of warrants by receiving and filing the check registers, the Project and Facility Report, and the Investment Transaction Report for the period June 3, 2023 through June 16, 2023

[3F-Final](#)

4. GENERAL ORDERS includes those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

4.A Purchase of Replacement 3/4 Ton Utility Truck & Budget Amendment

Adopt a resolution approving the following amendment to the 2023 Annual Budget:

1. Amend the 2023 Annual Budget to reduce the Fund 10 Water Operations, Water Purchase Budget by \$50,600
2. Amend the 2023 Annual Budget to increase appropriations in Fund 15 by \$50,600 to create a new capital project to purchase a Ford F-250 4X4 truck
3. Authorize the General Manger to execute the appropriate documents for the purchase of the 2022 Ford F250 truck from Geweke Ford in the amount of \$50,597.33

[4A-Final](#)

5. WORKSHOPS

- 5.A Modification of Position Classification for the Safety Department
Receive information regarding a proposed position description and classification adjustment for the Safety Department and provide direction to Staff
[5A-Final](#)

6. GENERAL MANAGER’S REPORT:

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations

7. BOARD OF DIRECTORS ITEMS / REPORTS:

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

8. ADJOURN

The next regular meeting of the Board of Directors will be held on July 12, 2023 at 9:00 a.m. at the District’s Business Center located at 1036 West Main Street, Grass Valley, California.

SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

CONSENT AGENDA: The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

***PUBLIC COMMENT**: Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

GENERAL ORDERS: General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

GENERAL MANAGER'S REPORT: The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

BOARD OF DIRECTORS' ITEMS / REPORTS: Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.

In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.

This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex in compliance with the Ralph M Brown Act. This agenda has also been posted on the District's web site (www.nidwater.com).