



1036 West Main Street, Grass Valley, CA 95945
Telephone: (530) 273-6185 / Facsimile: (530) 271-6838
Web Site: www.nidwater.com

W. Scott Miller, President of the Board – Division III
Ricki Heck, Vice President - Division I
Chris Bierwagen – Division II
Laura L. Peters – Division IV
Nick Wilcox – Division V

AGENDA

**THE NEVADA IRRIGATION DISTRICT BOARD OF DIRECTORS
WILL MEET IN REGULAR SESSION AT THE DISTRICT'S BOARD ROOM
LOCATED AT 1036 WEST MAIN STREET, GRASS VALLEY,
AT 9:00 A.M. ON SEPTEMBER 25, 2019**

CALL THE MEETING TO ORDER

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PLEDGE OF ALLEGIANCE

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SPECIAL ORDERS:

9:05 A.M. – EMPLOYEE INTRODUCTIONS / RECOGNITIONS:

EMPLOYEE INTRODUCTIONS:

- Kyle Hitchcock (Equipment Service Worker)
- Derek Bivins (Utility Worker I)

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PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA *

Please limit comments to three (3) minutes per person

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Please Note: District Policy 2200 strictly prohibits employees, consultants, visitors or anyone else on District premises or engaged in a District-related activity, from behaving in a violent or threatening manner; this includes bullying or unreasonable behavior that demeans, intimidates or humiliates others, and causes disruptions in the boardroom.

CONSENT AGENDA

1. Approve the [minutes](#) of the regular meeting on September 11, 2019
2. Approve the [minutes](#) of the special meeting on September 17, 2019
3. [Sierra Nevada Conservancy Grant Application for the Wildfire Prevention, Water Supply and Healthy Forests Protection Project](#): Adopt Resolution No. 2019-28 - Application for Grant Funds for the Sierra Nevada Watershed Improvement Program (Proposition 1 and Proposition 68), under the Water Quality, Supply, and Infrastructure Improvement Act of 2014, and California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access Act of 2018 in the amount of \$560,000

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GENERAL ORDERS:

4. [American Hill \(Phase 2\) Waterline Extension Conveyance Agreement](#): Approve Conveyance Agreement with Glenn Christ for installation of approximately 1,272 lineal feet of 8-inch pipe, and all appurtenances to serve Nevada County parcel 005-100-093
5. [Final Asphalt Paving of Phase 3 of the Boreham and Gayle Lane Area Pipeline Replacement Project \(FATR #2070\)](#): Award a Construction Contract to JB-TC Ventures, Inc., dba JB Bostick Company, for the final asphalt paving of Phase 3 of the Boreham and Gayle Lane Area Pipeline Replacement Project, in the amount of \$123,238.00, and authorize the General Manager to execute the necessary documents
6. Approve [Warrants](#)

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GENERAL MANAGER'S REPORT:

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

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BOARD OF DIRECTORS' ITEMS / REPORTS:

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

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ADJOURN

The next meeting of the Board of Directors is scheduled to be held on **October 9, 2019 at 9:00 a.m.** at **Mt. Pleasant Hall** located at **3333 Mt. Pleasant Road, Lincoln, California.**

Next NID Resolution No. 2019-30

Next NID Ordinance No. 2019-01

A SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS

CONSENT AGENDA: The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

* **PUBLIC COMMENT:** Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

GENERAL ORDERS: General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

GENERAL MANAGER'S REPORT: The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

BOARD OF DIRECTORS' ITEMS / REPORTS: Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.

In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.

This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex, on September 20, 2019. This agenda has also been posted on the District's web site (www.nidwater.com).